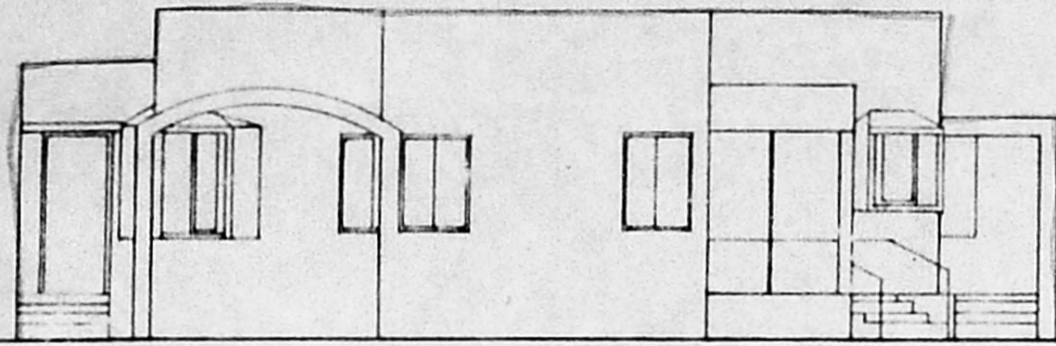
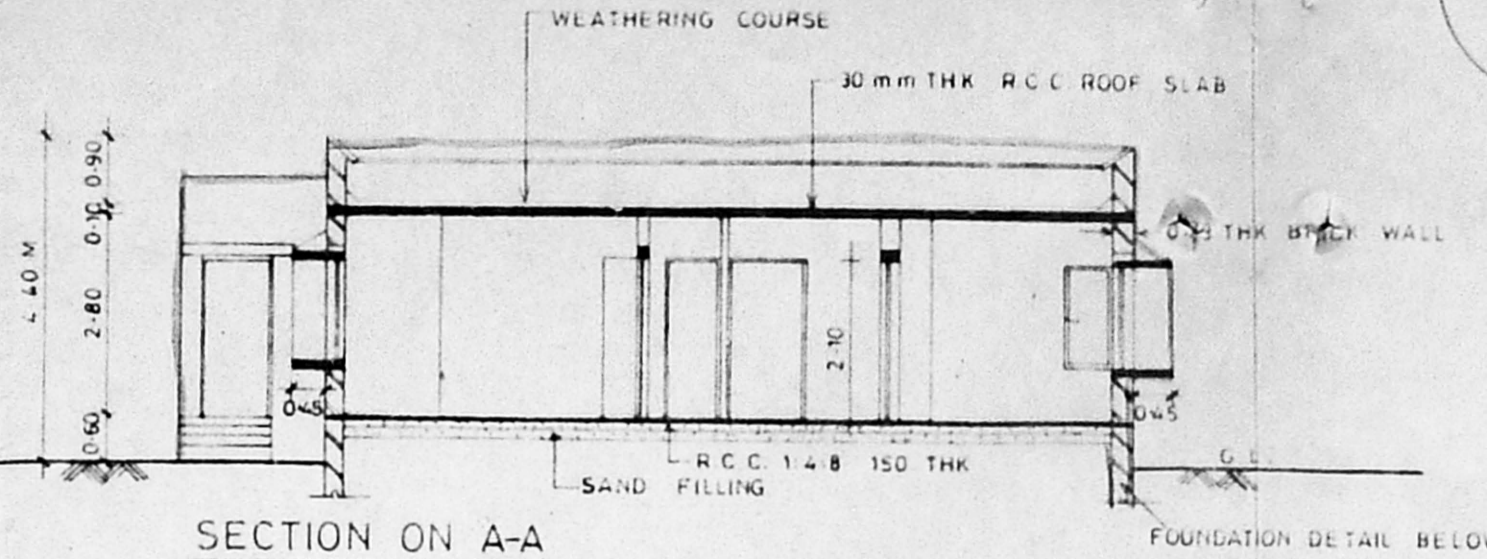


16

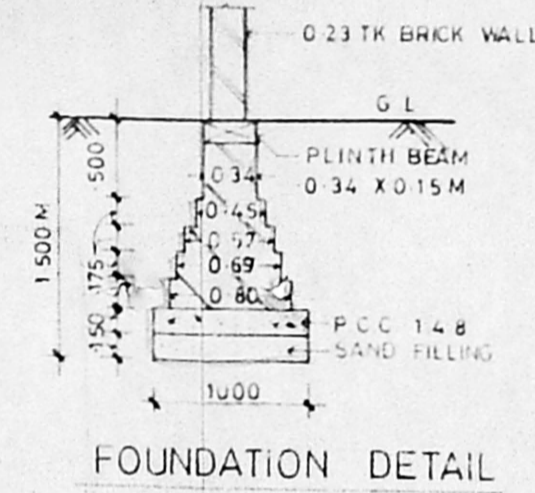


FRONT ELEVATION



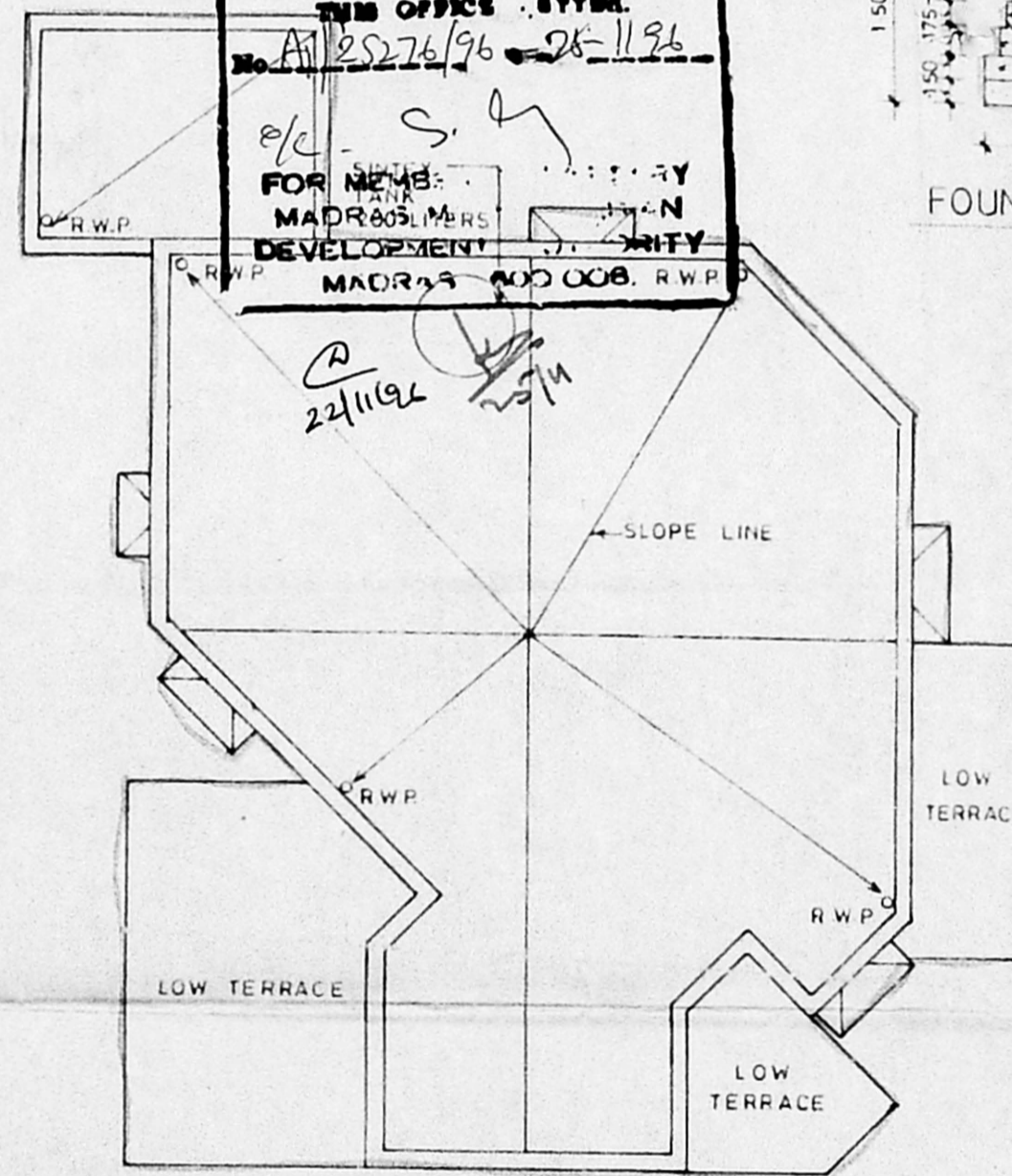
SECTION ON A-A

FOUNDATION DETAIL BELOW

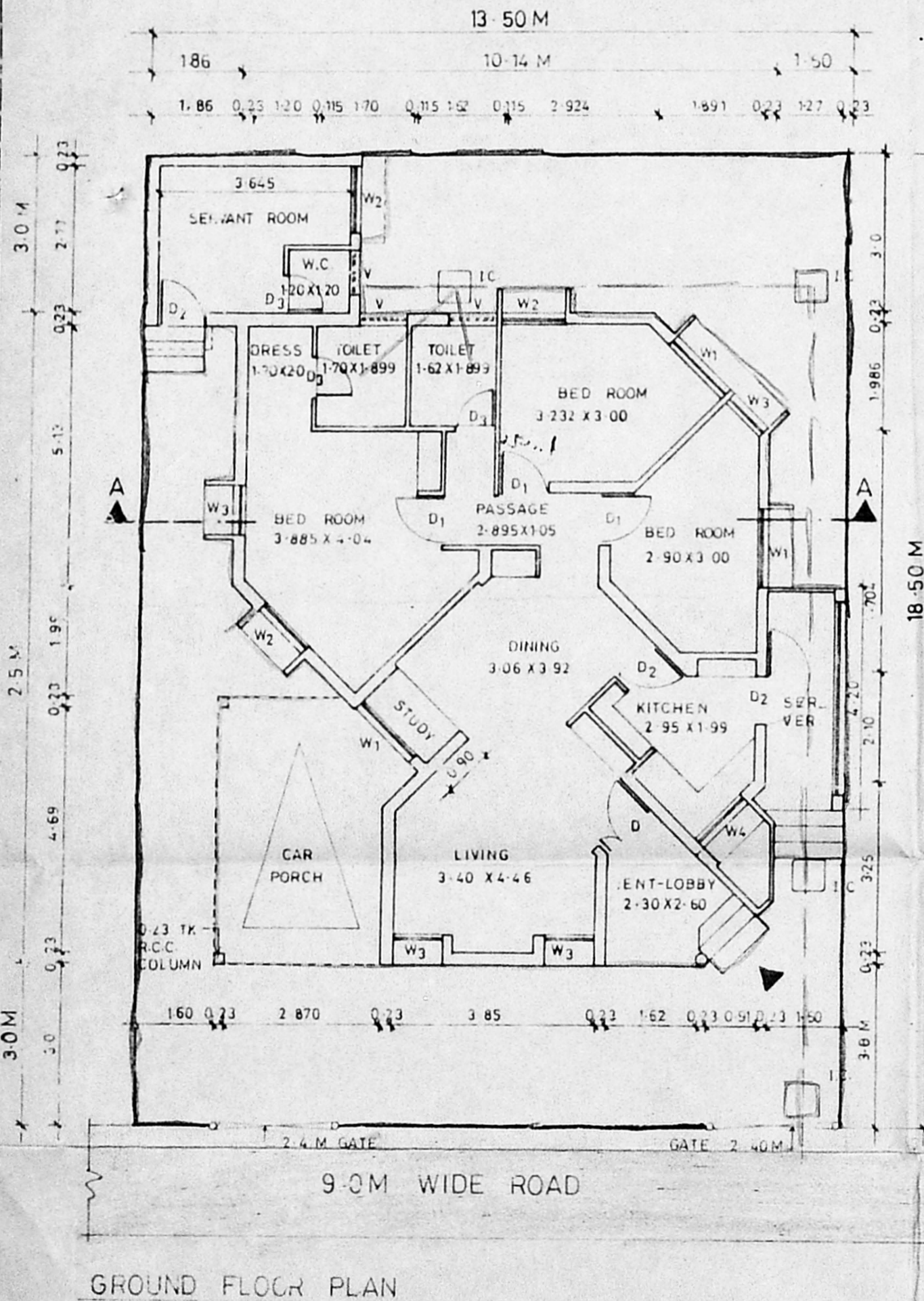


FOUNDATION DETAIL

A/23960/545/96  
 Planning Permit No. **APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE BYTES.  
 No. A/25276/96 - 25-11-96  
 FOR MEMBERS OF THE MADRAS MUNICIPALITY  
 MADRAS MUNICIPALITY  
 MADRAS MUNICIPALITY



TERRACE PLAN



GROUND FLOOR PLAN

**SPECIFICATION**

- 1 ALL WALLS ARE LOAD BEARING WALLS
- 2 BK WK IN CM 16 ARE IN SUPER STRUCTURE AND BK WK IN CM 15 ARE IN FOUNDATIONS
- 3 RCC 12.4 MIX USING 20mm METAL FOR LINTEL, SUNSHADE, LOFT AND ROOF SLAB, PLINTH BEAM, COL.
- 4 PLASTERING IN CM 14 FOR WALL ON BOTH SIDES
- 5 PLASTERING IN CM 13 FOR CEILING LOFT & SUNSHADE
- 6 ALL THE DOORS ARE FLUSH SHUTTERS, T W FRAME
- 7 WINDOWS ARE IN STEEL CASEMENT & GLASS SHUTTERS
- 8 VENTILATORS ARE IN GLASS LOUVERS
- 9 PAINTING - CEMENT PAINT FOR WALLS INTERNAL, EXTERNAL
- 10 ENAMEL PAINT FOR JOINERY & STEEL WINDOW
- 11 FLOOR FINISHING WITH GREY MOSAIC TILES & SKIRTING
- 12 PCC 14.8 USING 40MM METAL FOR FLOORING CONSOLIDATING AND RAMMING WELL
- 13 RIVER SAND FILLING BELOW PCC CONSOLIDATING WITH WATER & RAMMING WELL
- 14 WEATHERING COURSE AS PER M.D.S.S.
- 15 TOILET FLOORING AND DADO IN CERAMIC TILE.

**SCHEDULE OF JOINERY**

SL No.	DESCRIPTION	SIZE IN M
D	T W FRAME FLUSH SHUTTERS	1.20 x 2.10
D <sub>1</sub>	DO	1.05 x 2.10
D <sub>2</sub>	DO	0.90 x 2.10
D <sub>3</sub>	DO	0.75 x 2.10
W <sub>1</sub>	STEEL CASEMENT WITH GLASS SHUTTERS	1.50 x 1.35
W <sub>2</sub>	DO	1.20 x 1.35
W <sub>3</sub>	DO	0.90 x 1.35
W <sub>4</sub>	DO	1.20 x 0.90
V	GLASS LOUVERS	0.90 x 0.60

**AREA STATEMENT**

PLOT AREA = 13.5 x 18.5 M = 249.75 Sq.m

	SQ. M	SQ. FT
MAIN BUILDING	117.32	1252.18
SERVANT ROOM	12.2	132.54
CAR PORCH	15.97	171.80
<b>TOTAL</b>	<b>145.61</b>	<b>1566.52</b>

**COLOUR INDEX**

PROPOSED	BOUNDARY
ROAD	SEWER LINE
WATER LINE	

PROPOSED PLAN OF OFFICER'S QUARTERS AT No. 143 MADAMBAKKAM VILLAGE, SAIDAPET TALUK, CHENGAI M.G.R. DISTRICT IN S.No. 764/1&2 AND PLOT No. 16

ALL DIMENSIONS ARE IN M  
 J.M. BY N.S. DATE: 6-8-95  
 SCALE: 1-100

OWNER  
 (N.S. Manian)  
 Commander  
 D.G. AFN  
 ARCHITECT AFNHB, Madras

**R. CHAKRAPANI, A.R.I.B.A., A.I.A.**  
 R. CHAKRAPANI & SONS  
 ARCHITECTS & ENGINEERS  
 17-A, JAGADEESWAR STREET  
 T.NAGAR, MADRAS - 600 017  
 TEL - 4340366